Surah Jumu'ah Ayat 1
يُسَبِّحُ لِلَّهِ مَا فِي ٱلسَّمَٰوَٰتِ وَمَا فِي ٱلْأَرْضِ
ٱلْمَلِكِ ٱلْقُدُّوسِ ٱلْعَزِيزِ ٱلْحَكِيمِ
Yusabbihu lilaahi maa fis samaawaati wa maa fil ardil Malikil Quddoosil 'Azeezil Hakeem
Whatever is in the heavens and whatever is on the earth is exalting Allah, the Sovereign, the Pure, the Exalted in Might, the Wise.
MY ISLAM

CONTENTS

1) ALL THE ANIMALS PRAISE ALLAH
2

2) WISDOM OF THE PROPHET
10

3) THE JEWS WILL NEVER WISH FOR DEATH
22

4) THE ETIQUETTES OF SALATUL JUMU'AH
28

بسم الله الرحمن الرحيم

1. TAFSEER SURAH JUM'AH
(ALL THE ANIMALS PRAISE ALLAH)

7TH SEPTEMBER -2013 (SATURDAY)

01 DHUL QI'DAH 1434 HIJRI

**-By looking at the name of this Surah-Jum'ah, your common sense will
tell you it was revealed in Medinah because Jum'ah started in Medinah**

Ibn Abbas reported: The Messenger of Allah (ﷺ) used to recite in the morning prayer on Friday Surah" Alif-Lam-Mim, Tanz'il ul-Sajda" (Surah Al-Sajdah): Surely there came over the man a time" (Surah Al-Insaan) and he used to recite in Jumu'a prayer Surahs Jumu'a and al-Munafiqin. [Sahih Muslim (2/599) No. 879]

**-There is a Hadith in Sahih Muslim in which the Prophet (ﷺ) used to recite this surah Jum'ah and Munafiqoon on Fridays
So he would recite these for the Friday salah**

AYAH 1

يُسَبِّحُ لِلَّهِ مَا فِى ٱلسَّمَٰوَٰتِ وَمَا فِى ٱلْأَرْضِ ٱلْمَلِكِ ٱلْقُدُّوسِ ٱلْعَزِيزِ ٱلْحَكِيمِ ١

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah, the King (of everything), the Holy, the All-Mighty, and the All-Wise. (Al-Jumu'ah 62:1)

**-This first ayah is telling you every living thing in the heaven and earth praise Allah سبحانه وتعالىٰ,
-The birds in the air, the fishes in the sea and the ants in the hole.
-These creatures make Dua to Allah سبحانه وتعالىٰ to forgive a scholar who teaches the Deen**

All in the heavens and earth and the fish in the depth of the water seek forgiveness for the scholar, and the superiority of the scholar over the worshipper is like the superiority of the full moon at night over the rest of the stars. Verily the scholars are

the heirs to the Prophets. Verily, the Prophets did not bequeath deenars or dirhams. All they left behind was knowledge, so whoever takes it has indeed acquired a huge fortune." [Musnad Ahmad (5/196) No. 21763; Also related by Abu Dawud (2/341) No. 3641; at-Tirmidhi (5/48) No. 2682; Ibn Majah (1/150) No. 223, ad-Daarimee (1/110) No. 342 and ibn Hibbaan (1/289) No. 88]

Abu Umamah Bahili (RA) reported that Allah's Messenger (ﷺ) said: "Surely, Allah, His angels, the inhabitants of the heavens and the earth's, even the ants in their holes and even the fish invoke blessings on the teacher of the people about what is good." [Sunan Tirmidhi (5/50) No. 2685]

-Every living creature acknowledges Tawheed because Allah سبحانه وتعالىٰ created them on fitrah
-Remember we did the tafseer of surah Naml
The story of Prophet Suleiman (AS) and his army is mention.

The Surah speak about the hoopoe bird was missing when the army was assembled and Prophet Suleiman (AS) became furious
-The bird was the water expert.
-Responsible for discovering water inside the Earth and the Army was thirsty.
-When the hoopoe finally arrived, Prophet Suleiman threatened to kill it or punish it severely if it did not provide him a good reason for being late
-So it appeared a little while later and gives its reason.

-In the Qu'ran Allah سبحانه وتعالىٰ Said in Surah Al Naml:

"I found a woman ruling over them, and she has been given all things that could be possessed by any ruler of the earth, and she has a great throne. I found her and her people worshipping the sun instead of Allah, and Shaitan (Satan) has made their deeds fair-seeming to them, and has barred them from (Allah's) Way, so they have no guidance," (An-Naml 27:23-24)

-The bird complained to Prophet Suleiman (AS) because it believes in Tawheed and it knew about the web of the Shaitaan, because it said it was the shaitaan that made their shirk fair-seeming to them

-Sometimes the animals turn against their masters because they despise them for being kuffaar, because the animals are Muslims

-In France, a dog turned on her master and ate half of her face. Maybe it despised her for being a prostitute

-Allah سبحانه وتعالىٰ is the King of Everything

-The Islamic leadership is khilafah and not kingship and those that say
-Kingship is halal because David (AS) was a kings are wrong
-That is an abrogated Shariah
-The evidence is surah Naml

She said: "Verily! Kings, when they enter a town (country), they despoil it, and make the most honourable amongst its people low. And thus they do. (An-Naml 27:34)

-Bilqees said kings whenever they enter a land they corrupt
-But the people who support kings said that Allah سبحانه وتعالىٰ didn't say that statement but Bilqees did.

But the knockout punch is that Allah سبحانه وتعالىٰ rubber-stamped what she said and Said 'this is exactly what they do'

Narrated By Abu Huraira: I heard Allah's Apostle saying, "Allah will hold the whole earth, and roll all the heavens up in His Right Hand, and then He will say, 'I am the King; where are the kings of the earth?'" [Al-Bukhari (7382) and Muslim (2787)]

Kingship is haram but if he governs with Shariah his kingship is halal
-Umar ibn Abdul Aziz, Mu'awiyya and Harun Ar-Rasheed were all kings but very pious and they governed with shariah

-For example, it is Haram for a woman to travel without a Mahram for more than one day and night

-But I asked my Shaikhs how about those go for hajj without mahrams

-I was told their hajj is accepted if they do it correctly

-Allah سبحانه وتعالىٰ is the Holy- Al Quddus it means Allah سبحانه وتعالىٰ is free from all imperfections and because of this, if you are praying behind an Imam and he makes a mistake you say SubhanAllah to remind him that Allah سبحانه وتعالىٰ is free from all imperfections

Glorified be your Lord, the Lord of Honour and Power! (He is free) from what they attribute unto Him! And peace be on the Messengers! (As-Saffat 37:180-181)

-Kuffaar don't understand that Allah سبحانه وتعالىٰ is Al Quddus

And all the praise and thanks be to Allah, Lord of the 'Alamin (mankind, jinns and all that exists). (As-Saffat 37:182)

-They believe that He has a son
-This is accusing Allah سبحانه وتعالىٰ of having an affair- audhubillah

He is the Originator of the heavens and the earth. How can He have children when He has no wife? He created all things and He is the All-Knower of everything. (Al-An'am 6:101)

-But Allah سبحانه وتعالىٰ said He has no wife so how could He have a son
-They are indeed far astray
-The Kuffaar also Allah سبحانه وتعالىٰ told them to get drunk and fall over

Therefore thou shalt say unto them, Thus saith the Lord of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. Jeremiah 25:27) King James Version

WHY DID ALLAH سبحانه وتعالىٰ SAY HE IS ALL MIGHTY ALL WISE?

The answer to the question is Might without Wisdom is a recipe for disaster

You need one attribute to perfect the other and because of this Allah joined the two qualities together.

AYAH 2

هُوَ ٱلَّذِى بَعَثَ فِى ٱلْأُمِّيِّـۧنَ رَسُولًا مِّنْهُمْ يَتْلُوا۟ عَلَيْهِمْ ءَايَـٰتِهِۦ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ ٱلْكِتَـٰبَ وَٱلْحِكْمَةَ وَإِن كَانُوا۟ مِن قَبْلُ لَفِى ضَلَـٰلٍ مُّبِينٍ ٢

He it is Who sent among the unlettered ones a Messenger (Muhammad ﷺ) from among themselves, reciting to them His Verses, purifying them (from the filth of disbelief and polytheism), and teaching them the Book (this Qur'an, Islamic laws and Islamic jurisprudence) and Al-Hikmah (As-Sunnah: legal ways, orders, acts of worship, etc. of Prophet Muhammad ﷺ). And verily, they had been before in manifest error; (Al-Jumu'ah 62:2)

-Allah سبحانه وتعالىٰ called Himself He,

-So you should not be shy to call Allah سبحانه وتعالىٰ He

-He sent the unlettered one meaning illiterate someone who cannot READ or WRITE

This ayah is similar to surah 7:157

Those who follow the Messenger, the Prophet who can neither read nor write (i.e. Muhammad ﷺ) whom they find written with them in the Taurat (Torah) (Deut, xviii, 15) and the Injeel (Gospel) (John xiv, 16), - he commands them for Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained); and forbids them from Al-Munkar (i.e. disbelief, polytheism of all kinds, and all that Islam has forbidden); he allows them as lawful At-Taiyibat [(i.e. all good and lawful) as regards things, deeds, beliefs, persons, foods, etc.], and prohibits them as unlawful Al-Khaba'ith (i.e. all evil and unlawful as regards things, deeds, beliefs, persons, foods, etc.), he releases them from their heavy burdens (of Allah's Covenant), and from the fetters (bindings) that were upon them. So those who believe in him (Muhammad ﷺ), honour him, help him, and follow the light (the Qur'an) which has been sent down with him, it is they who will be successful. (Al-A'raf 7:157)

-In above ayah, Allah سبحانه وتعالىٰ confirmed that the Prophet Muhammad (ﷺ) could not read or write.
-Imam Qurtubi said there are three reasons why Allah سبحانه وتعالىٰ made the Prophet (ﷺ) illiterate:

1. HIS MESSAGE FULFILLED THE FORETELLING OF PREVIOUS PROPHETS THAT HE WILL BE ILLITERATES

2. TO MAKE HIM SIMILAR TO PREVIOUS PROPHETS

3. TO ELIMINATE ALL SUSPICIONS THAT HE LEARNT HIS MESSAGE FROM PREVIOUS BOOKS

Qurtubi said in the Tafseer of Surah 62:2, that purifying them means, to purify them from KUFR, SHIRK, ZANDAQA and superstition from RACISM, TRIBALISH and all man-made isms and schism

Because in Medinah you had the two tribes (Aws and Khazraj) on each others' throats during Jahiliyyah (ignorance)

They were killing each other in a war of attrition but when the Prophet (ﷺ) entered Medina they became brothers and the killing stopped

And hold fast, all of you together, to the Rope of Allah (i.e. this Qur'an), and be not divided among yourselves, and remember Allah's Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.,) clear to you, that you may be guided. (Aali Imran 3:103)

And He has united their (i.e. believers') hearts. If you had spent all that is in the earth, you could not have united their hearts, but Allah has united them. Certainly He is All-Mighty, All-Wise. (Al-Anfal 8:63)

-So only Allah سبحانه وتعالىٰ has the Power to put love in the hearts of people for each other
-He made the hearts of the Aws and Khazraj united
-This ayah is relevant to our topic because Allah سبحانه وتعالىٰ said purifying them
-The Hadith said the Prophet (ﷺ) was sent to "Purify Characters"

Abu Huraira narrated the Messenger of Allah (ﷺ) said, "I was sent to perfect good character." [Al-Adab al-Mufrad al-Bukhari, No. 273, Muwatta Malik (2/75) No. 1885, Musnad Ahmad (2/381) No. 8939, Mustadrak al-Haakim (2/670) No. 4221]

-The Kitab (Book) is the Holy Qur'an and it is the greatest miracle of the Prophet (ﷺ) because it has no grammatical errors

-It agrees with all modern day scientific predictions and it coincides with your natural instincts, Scientific Discoveries.
-It didn’t put a burden on you more than you can bear
-It was revealed to correct the Prophet (ﷺ) and was revealed to solve certain dilemmas the Prophet encountered

-Imam Qurtubi then said, not because Allah سبحانه وتعالىٰ said He sent him to the Arabs that he was only sent to the Arabs he was sent for all mankind and jinn

And We have sent you (O Muhammad ﷺ) not but as a mercy for the 'Alamin (mankind, jinns and all that exists). (Al-Anbiya 21:107)

Say (O Muhammad ﷺ): "It has been revealed to me that a group (from three to ten in number) of jinns listened (to this Qur'ân). They said: 'Verily! We have heard a wonderful Recital (this Qur'ân)! It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our

Lord (Allâh). (Al-Jinn 72:1-2)

THE PROPHET (ﷺ) SAID HE WAS BLESSED WITH 6 THINGS TO ONLY HIM:

Abu Huraira reported that the Messenger of Allah (ﷺ) said:

1) I have been given superiority over the other prophets in six respects:

2) I have been given words which are concise but comprehensive in meaning;

3) I have been helped by terror (in the hearts of enemies):

4) Spoils have been made lawful to me:

5) The earth has been made for me clean and a place of worship;

6) I have been sent to all mankind and the line of Prophets is closed with me.
[Sahih Muslim, Book 4, Hadith 1062]

Say (O Muhammad ﷺ): "O mankind! Verily, I am sent to you all as the Messenger of Allah - to Whom belongs the dominion of the heavens and the earth. La ilaha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allah and His Messenger (Muhammad SAW), the Prophet who can neither read nor write (i.e. Muhammad SAW) who believes in Allah and His Words [(this Qur'an), the Taurat (Torah) and the Injeel (Gospel) and also Allah's Word: "Be!" - and he was, i.e. 'Iesa (Jesus) son of Maryam (Mary),], and follow him so that you may be guided."
(Al-A'raf 7:158)

And (remember) when Ibrahim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqarah 2:126)

-Prophet Ibrahim (as) made a Dua to Allah سبحانه وتعالىٰ to make makkah a rich and safe city and Allah answered the Dua

Then Allah سبحانه وتعالىٰ asked the people of Makkah a question in surah 29:67

Have they not seen that We have made (Makkah) a sanctuary secure, and that men are being snatched away from all around them? Then do they believe in Batil (falsehood - polytheism, idols and all deities other than Allah), and deny (become ingrate for) the Graces of Allah? (Al-'Ankabut 29:67)

Allah سبحانه وتعالىٰ said in Quran Surah 95. Al Tin verse 1 to 4

By the fig, and the olive, By Mount Sinai, And by this city of security (Makkah), Verily, We created man of the best stature (mould), (At-Tin 95: 1-4)

Also Allah سبحانه وتعالىٰ said in Quran Surah 2. Al Baqarah verse 129

"Our Lord! Send amongst them a Messenger of their own (and indeed Allah answered their invocation by sending Muhammad Peace be upon him), who shall recite unto them Your Verses and instruct them in the Book (this Qur'an) and Al-Hikmah (full knowledge of the Islamic laws and jurisprudence or wisdom or Prophet hood, etc.), and sanctify them. Verily! You are the All-Mighty, the All-Wise." (Al-Baqarah 2:129)

-In this world today, people use the word Tasawwuf; this word is a Bid'ah, not found in Qur'an and Sunnah
-Allah سبحانه وتعالىٰ used the word Tazkiya, not only is the word Tasawwuf, Bid'ah but their practices and believes are Bid'ah, Kufr Shirk and Zandaqa

AND BEFORE THAT THEY WERE IN PLAIN ERROR

-Because the people of Makkah were worshipping 360 idols inside and outside Makkah, that is manifest error.
-They used to bury their girl children.
-They used to do prostitution and RIBA (Interests).
-They ate animals that died by themselves, these are all manifest error.

-Their state was pitiful, appalling and pathetic and because of this, the Prophet used to go to the Cave Hira to meditate about their state and while in the cave Allah سبحانه وتعالىٰ sent Angel Jibreel to reveal Prophet hood to him on the night of Lailatul Qadr..
-Luay ibn Amr brought into Makkah idol worshipping

Imam Ahmad recorded that 'Abdullah bin Mas'ud said that the Prophet ()

said, (The first to start the practice of Sa'ibah and worshipping idols was Abu Khuza'ah, 'Amr bin 'Amir. I saw him pulling his intestines behind him in the Fire.) [Musnad Ahmad (1/446) No. 4258; Sho'aib Arna'oot commented: Sahih because of corroborating evidence, and its isnad is daeef]

The 'Amr mentioned in the above Hadith is the son of Luhay bin Qam'ah, one of the chiefs of the tribe of Khuza'ah who were the caretakers of the House of Allah after the tribe of Jurhum, (and before the Prophet's tribe, Quraysh). He was the first to change the religion of Ibrahim (Al-Khalil in Makkah) bringing idol worshipping to the area of Hijaz (Western Arabia). He also called the foolish people to worship idols and offer sacrifices to them and started these ignorant rituals concerning the animals as well as other rituals of Jahiliyyah.
[Tafseer Ibn Katheer (3/209)]

-When he came back from Syria with an idol and told them to worship it as their new god and they left the Millat of Ibrahim which is Tawheed

Allah سبحانه وتعالىٰ said in Qu’ran Surah Al Baqarah And Ash Shura:

And who turns away from the religion of Ibrahim (Abraham) (i.e. Islamic Monotheism) except him who befools himself? Truly, We chose him in this world and verily, in the Hereafter he will be among the righteous. (Al-Baqarah 2:130)

Or have they partners with Allah (false gods), who have instituted for them a religion which Allah has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zalimun (polytheists and wrong-doers), there is a painful torment. (Ash-Shura 42:21)

Or even do they have associates (with Allah) who have legislated for them as the religion that which Allah has not given permission? And had it not been for the Word of Verdict, indeed it would have been decreed between them, and surely the unjust will have a painful torment. (Ash Shura 42:21) {DR Ghali Translation}

2. TAFSEER SURAH JUM'AH
(WISDOM OF THE PROPHET (ﷺ)

SEPTEMBER 09 & 10 2013 [MONDAY]

AYAH 2

هُوَ ٱلَّذِى بَعَثَ فِى ٱلۡأُمِّيِّـۧنَ رَسُولٗا مِّنۡهُمۡ يَتۡلُواْ عَلَيۡهِمۡ ءَايَٰتِهِۦ وَيُزَكِّيهِمۡ وَيُعَلِّمُهُمُ ٱلۡكِتَٰبَ وَ ٱلۡحِكۡمَةَ وَإِن كَانُواْ مِن قَبۡلُ لَفِى ضَلَٰلٖ مُّبِينٖ ٢

He it is Who sent among the unlettered ones a Messenger (Muhammad ﷺ) from among themselves, reciting to them His Verses, purifying them (from the filth of disbelief and polytheism), and teaching them the Book (this Qur'an, Islamic laws and Islamic jurisprudence) and Al-Hikmah (As-Sunnah: legal ways, orders, acts of worship, etc. of Prophet Muhammad ﷺ). And verily, they had been before in mainfest error; (Al-Jumu'ah 62:2)

-The Book here means Quran - Hikma here is Wisdom which is the Sunnah.
-They were in clear error before this because they left off the teachings of Abraham.
-They abandoned the Tawheed of Abraham and adopted kufr and shirk as their new found religion.

-They abandoned Tawheed and exchanged it for paganism

-A man named Luay ibn Amr came back from Syria with an idol called Hubal; he put it down in front of the Arabs and said 'this is your god from now on'

Imam Ahmad recorded that 'Abdullah bin Mas'ud said that the Prophet ﷺ said, (The first to start the practice of Sa'ibah and worshipping idols was Abu Khuza'ah, 'Amr bin 'Amir. I saw him pulling his intestines behind him in the Fire.) [Musnad Ahmad (1/446) No. 4258; Sho'aib Arna'oot commented: Sahih because of corroborating evidence and its isnad is daeef]

The 'Amr mentioned in the above Hadith is the son of Luhay bin

Qam'ah, one of the chiefs of the tribe of Khuza'ah who were the caretakers of the House of Allah after the tribe of Jurhum, (and before the Prophet's tribe, Quraysh). He was the first to change the religion of Ibrahim (Al-Khalil in Makkah) bringing idol worshipping to the area of Hijaz (Western Arabia). He also called the foolish people to worship idols and offer sacrifices to them and started these ignorant rituals concerning the animals as well as other rituals of Jahiliyyah. [Tafseer Ibn Katheer (3/209)]

-So Allah said 'you were before the coming of Muhammad in clear error because you were at each other's throat i.e. "war of attrition"
-They used to eat dead meat, and would make Tawaf around Kabaa naked, and would bury girl children alive.
-The Prophet (ﷺ) said: any man who has two daughters and he looked after them, will be with me in paradise

Jabir ibn 'Abdullah reported that the Messenger of Allah (ﷺ), said, "Anyone who has three daughters and provides for them, clothes them and shows mercy to them will definitely enter the Garden." A man from the people said, "And two daughters, Messenger of Allah?" He said, "And two." [Al-Adab al-Mufrad, al-Bukhari, No. 78]

Narrated by Abu Sa'id al-Khudri The Prophet (ﷺ) said: 'If anyone cares for three daughters, disciplines them, marries them, and does good to them, he will go to Paradise.' [Sunan Abu Dawud (4/338) No. 5147]

-The Prophet ﷺ said: show mercy to them, because if you do not show love to your daughter she will become emotionally destroyed.
-It will then be easy for her to manipulated.
-These types of girls always suffer teenage pregnancy, as they did not get love at home.
So the Arabs were in manifest error because of their practices some women would do business (prostitution)

-They would put a flag in their yard, and when people came into Mecca, they knew that this woman was doing 'business' but the worst thing they did was to worship 360 idols inside and outside of the kabaa

-These Arabs are hypocrites.
-Every kaafir is a hypocrite and every hypocrite is a Kaafir.
-When they came to hudabiyyah to sign a treaty with the Prophet, (SAW) which was a historic treaty, the Prophet (ﷺ) put at the top of the paper: Bismillahir Rahmani Rahim they said: who is Rahman and Raheem?

-They wanted it scratched it and wanted ONE god to be put on the paper because Abraham taught them to worship One God So they insisted to see one god on the paper, they told the prophet to scratch out Rahman and Raheem...

-So if you know there is only one god why did you worship 360 idols? it's easy to checkmate a kafir, because every kafir is a hypocrite and every hypocrite is a kafir

-The Prophet went into the cave of Hira to contemplate and meditate about the miserable, appalling, pathetic state of the people he would go especially in Ramadan, he would contemplate: is there a cure for the sickness of my people?

-Because Allah said: they are in manifest error; the angel came to him while he was in the cave and said: Iqra, READ

Muhammad peace be upon said: I cannot read and Surah Alaq was revealed

Read! In the Name of your Lord, Who has created (all that exists), Has created man from a clot (a piece of thick coagulated blood). Read! And your Lord is the Most Generous, (Al-'Alaq 96:1-3)

-This night was the night of Power, the night in which the Quran was revealed
-The majority of scholars say that this night was the 27th of Ramadan
-And when the prophet went to Isra wal Miraj, it was the 27th of Rajab

-Allah سبحانه وتعالىٰ said: the Quran is the Kitab - and the Quran undoubtedly is the greatest miracle of Muhammad (saws) the Hikmah is the Sunnah, so the Prophet peace be upon him was very wise
-The Quran is the textbook of the Arabic language; it holds no mistakes or discrepancies
-An example of Prophets Wisdom:

-Medina was washed with hypocrites, so when the Prophet sent a battalion to go on a raid, he would choose an Ameer and would give the Ameer a letter, he would say: Don't open the letter until you reach a particular spot.
-So, the battalion nor the Ameer knew where the Prophet was sending them once they reach a particular spot, the letter would instruct them where to go from there
-Why did the Prophet do this? So the hypocrites could not spy and

tip off the enemy.

-Another example of the Hikmah (Wisdom) of the Prophet (ﷺ): The angel Gabriel came to the Prophet (ﷺ) and told him all of the names of the hypocrites in Medina

-Umar ibn al khattab said: since Jibreel came and told you the names of the hypocrites, give me the permission to chop off their heads.
-The Prophet ﷺ said: do you want the people to say Muhammad is killing his own companions?
-And, this would cause Islam not to spread because people who would like to take their Shahadah, would refuse
-they would say: look, Muhammad is brutal and is killing his own companions because hypocrites would pray with the Prophet (ﷺ) in the Masjid. Some went to battle for fame, money etc

-Umar, he hated hypocrisy, so he was desperate to chop off their heads to cleans the ummah of their hypocrisy but the Prophet [ﷺ] was wise because Abdullah in Ubayy pretended to be a Muslim but he was a hypocrite. he started the slander of Aysha, saying she had an affair.

Narrated Jabir: 'We were in the company of the Prophet in a Ghazwa. A large number of emigrants joined him and among the emigrants there was a person who used to play jokes (or play with spears); so he (jokingly) stroked an Ansari man on the hip. The Ansari got so angry that both of them called their people. The Ansari said, "Help, O Ansar!" And the emigrant said "Help, O emigrants!" The Prophet (ﷺ) came out and said, "What is wrong with the people (as they are calling) this call of the period of Ignorance? "Then he said, "What is the matter with them?" So he was told about the stroke of the emigrant to the Ansari. The Prophet (ﷺ) said, "Stop this (i.e. appeal for help) for it is an evil call."
Abdullah bin Ubai bin Salul (a hypocrite) said, "The emigrants have called and (gathered against us); so when we return to Medina, surely, the more honourable people will expel there from the meaner," Upon that 'Umar said, "O Allah's Prophet! Shall we not kill this evil person (i.e. 'Abdullah bin Ubai bin Salul)?" The Prophet) (ﷺ) said, "(No), lest the people should say that Muhammad used to kill his companions."'

[Al-Bukhari (4/183) and Muslim (2584)]

-But the Prophet (ﷺ) was wise because Abdullah in Ubayy pretended to be a Muslim but he was a hypocrite. he started the slander of Aysha, saying she had an affair.

-Then Allah revealed an ayah saying she did not have an affair

Verily! Those who brought forth the slander (against 'Aishah the wife of the Prophet ﷺ) are a group among you. Consider it not a bad thing for you. Nay, it is good for you. Unto every man among them will be paid that which he had earned of the sin, and as for him among them who had the greater share therein, his will be a great torment. (An-Nur 24:11)

-Allah said, that what they said about Aisha is an Ifk (a big lie) Who started the rumour? Abdullah ibn Ubayy
-Another example of the Prophets (Hikmah) Wisdom:
- A man said to the prophet: I would like to become Muslim but I cannot stop stealing
-if a kaafir came to you and said I want to take Shahada but I cannot stop stealing. Many of you would say; get lost

-The Prophet (ﷺ) gave the man the Shahada
-Every day the Prophet would ask him: what did you steal today? One day he would say firewood, other day lamb, etc - he kept admitting to the Prophet (ﷺ) what he did

-The man would admit on a daily basis what he stole, and he felt very embarrassed and ashamed, then he abandoned stealing

-Another example of the Prophets (ﷺ) wisdom:

-A young man came to the prophet and said: give me permission to commit fornication -- the Sahaba were appalled by this man -- this man asked for a Rukhsa (Permission).

-The prophet said: would you like anyone to commit zina with your sister, your mother, your daughter? He said: no. The Prophet (SAWS) said: likewise the males of the Ummah, they do not like men to commit zina with their sisters, mothers, etc

Abu Umamah (RA) saying that a young man came to the Prophet (ﷺ) and said, "O Messenger of Allah! Give me permission to commit Zina (unlawful sex).'' The people surrounded him and rebuked him, saying, and “Stop! Stop!'' But the Prophet said, "(Come close)". The young man came to him, and he said, "(Sit down)", so he sat down. The Prophet said, "(Would you like it (unlawful sex) for your mother?)" He said, "No, by Allah, may I be ransomed for you.'' The Prophet said, "(Neither do the people like it for their mothers!)" The Prophet said, "(Would you like it for your daughter?)" He said, "No, by Allah, may I be ransomed for you.'' The Prophet said, "(Neither do the people like it for their

daughters!)" The Prophet said, "(Would you like it for your sister?)" He said, "No, by Allah, may I be ransomed for you.'' The Prophet said, "(Neither do the people like it for their sisters!)" The Prophet said, "(Would you like it for your paternal aunt?)" He said, "No, by Allah, O Allah's Messenger! May I be ransomed for you.'' The Prophet said, "(Neither do the people like it for their paternal aunts!)" The Prophet said, "(Would you like it for your maternal aunt?)" He said, "No, by Allah, O Allah's Messenger! May I be ransomed for you.'' The Prophet said, "(Neither do the people like it for their maternal aunts!)" Then the Prophet put his hand on him and said, "(O Allah, forgive his sin, purify his heart and guard his chastity.)" After that the young man never paid attention to anything of that nature.
[Musnad Ahmad, (Vol. 5, pg. 256) No. 22265]

After the Prophet () explained to them the ramifications of zina, no one hated zina more than this man the Prophet was very wise, patient, and very merciful

An Ayah came to prove the Prophet's mercy:

And by the Mercy of Allah, you dealt with them gently. And had you been severe and harsh hearted, they would have broken away from about you; so pass over (their faults), and ask (Allah's) Forgiveness for them; and consult them in the affairs. Then when you have taken a decision, put your trust in Allah, certainly, Allah loves those who put their trust (in Him). (Aali Imran 3:159)

When the Sahabahs disobeyed him at the battle of Uhud, and even Hamza was killed, the Prophet (saws) was soft and gentle in correcting them

Abu Huraira (RA) reported: Woman has been created from a rib and will in no way be straightened for you; so if you wish to benefit by her, benefit by her while crookedness remains in her. And if you attempt to straighten her, you will break her, and breaking her is divorcing her. [Sahih Muslim, Book 8, Hadith #3467]

-The Prophet () said: be kind and gentle towards to women, because women were created from the uppermost rib… not every man can keep up with the weaknesses of the women, nor tolerate it every week in the UK, at least 2 or 3 women are killed.
-An example of a weakness found in women: it is hard for them to keep secrets.
-The women, some of them, let the secret out if they know it will cause fitna and bloodshed
-Another weakness is: when they are supposed to leave the house for an appointment, they take a lot of time to get ready; this

applies to only some women
-Another weakness of women: a man can have one pair of shoes and wear it for one year, and he does not give a damn what people think a woman, at times, needs 6 pairs of shoes they look down on other women.

Some women flirt to test their husbands' jealousy, to see if he is a dayyouth

The Prophet (ﷺ) was very wise and because of this, his dawah was successful.

The kuffar say the most successful man in history was Muhammad (ﷺ)

The 100: A Ranking of the Most Influential Persons in History

http://www.dlmark.net/hundred.htm

-He was successful in Political, Domestic, Military, etc aspects

He was the only man in life to successfully combine all the aspects of life, Allah said in Surah 33:21

Indeed in the Messenger of Allah (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allah and the Last Day and remembers Allah much. (Al-Ahzab 33:21)

AYAH 3:

وَءَاخَرِينَ مِنْهُمْ لَمَّا يَلْحَقُوا۟ بِهِمْ ۚ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ
٣

And He has sent him (Prophet Muhammad ﷺ) also to others among them (Muslims) who have not yet joined them (but they will come). And He (Allah) is the All-Mighty, the All-Wise. (Al-Jumu'ah 62:3)

Ayah three indicates that at this particular moment in time, the followers of the Prophet (ﷺ) were Arabs,

but soon non Arabs will join him, like Salman Al Farisi from Persian, Suhayb Ar Rumi , a Roman.

One day the Prophet (ﷺ) was sitting with the Sahabahs and said: I hope to be with my brothers. The companions said: we are your

brothers!

The Prophet said: no you are my companions, but those who are my brothers will come after me and will believe in me without seeing me

The Prophets (ﷺ) are Ghaib, unseen for us, but we believe in them.

Anas Ibn Malik (RA) narrates that the Messenger of Allah (ﷺ) said: I wish that I could meet my brothers. The Sahabah asked: Are we not your brothers? He replied: You are my companions, but my brothers are those who will believe in me without having seen me. (Ahmed)

AYAH 4:

ذَٰلِكَ فَضْلُ ٱللَّهِ يُؤْتِيهِ مَن يَشَآءُ ۚ وَٱللَّهُ ذُو ٱلْفَضْلِ ٱلْعَظِيمِ ٤

That is the Grace of Allah, which He bestows on whom He wills. And Allah is the Owner of Mighty Grace. (Al-Jumu'ah 62:4)

WHAT IS THE TAFSEER OF AYAH 4?

-The grace that Allah سبحانه وتعالىٰ is talking about here is Prophethood; what Allah سبحانه وتعالىٰ is saying: You cannot tell me who to bless.
-The kaffirs of Makka was telling Allah سبحانه وتعالىٰ who to bless, they wondered why not Waleed Ibn Al Mugheera was not blessed with Prophet hood; you have to shut up and accept Qadr Allah

Neither those who disbelieve among the people of the Scripture (Jews and Christians) nor Al-Mushrikun (the disbelievers in the Oneness of Allah, idolaters, polytheists, pagans, etc.) like that there should be sent down unto you any good from your Lord. But Allah chooses for His Mercy whom He wills. And Allah is the Owner of Great Bounty. (Al-Baqarah 2:105)

-They used to say: why did not Allah سبحانه وتعالىٰ reveal the Quran to the two strong men of the two mighty cities,
-The two mighty cities: MAKKA and TA'IF
-You cannot tell Allah سبحانه وتعالىٰ whom to bless

-Kaffirs are dictators; they even want to dictate to Allah who they want to be a Prophet!
When the Jews asked for a King, Allah said: I am sending Saul as

your king
They said: why Saul? he is poor and only has one mule

-Prophet Samuel was with them at the time
-The Jews, way before Muhammad was born, was telling Allah سبحانه وتعالىٰ who to make the king likewise, when Allah sent Muhammad as a messenger, they grumbled and complained.
-Kaffirs are dictators, they even want to dictate to Allah سبحانه وتعالىٰ who to bless
-This ayah also means: Al- Hidayah (Guidance)

-the mercy and grace of Allah سبحانه وتعالىٰ, which is mentioned here is Al-Hidayah (divine guidance) the most precious thing in your life is Al-Hidayah

Because when you recite Surah Fatiha 17 time's day, you say: guide us to the straight path those who gain Allah wrath are the Jews and those who are astray are the Christians

Abu Huraira (RA) reported that Allah's Messenger (SAW) said: "Two characteristics cannot combine in a hypocrite: good character and an understanding of religion."

[Sunan Tirmidhi (5/49) No. 2684, al-Thiqat Ibn Hibban (8/227) No. 13149, al-Mu'jam al-Awsat al-Tabarani (8/75) No. 8010, al-Madkhal ila al-Sunan al-Kubra al-Bayhaqi (pg. 256) No. 357]

شكوت إلى وكيع سوء حفظي فأرشدني إلى ترك المعاصي وأخـبرني بأن العـلم نــور.. ونور الله لا يهـدى لعـاص

"I complained to Wakee' of my poor memory. Leaving sins is what he guided me to address. He informed me that knowledge is a light. And Allah's light is not gifted to those who transgress." [Diwan ash-Shafi'i]

-The other Grace of Allah in this Ayah is Hikmah, so to have knowledge, but no Hikmah is a recipe for disaster

-When Imam Shafi'i was in Baghdad he passed a fatwa but in Egypt he passed a different fatwa for the same question - because he did not have just book of knowledge but had knowledge with Hikmah

He grants Hikmah to whom He pleases, and he, to whom Hikmah is granted, is indeed granted abundant good. But none remember (will receive admonition) except men of understanding. (Al-Baqarah 2:269)

WHAT IS THE DEFINITION OF HIKMAH?

-Hikmah is to do the right things at the right time in the right manner and at the right place.

-The other Grace of Allah is: Good health, and Wealth

-It is very easy to known what Grace of Allah which He is talking about

-Muhammad (ﷺ) said: you cannot enter paradise until four questions are answered

-Your wealth and how you spent it, and your body and how you exhausted it (whether with Halal or Haram)

-Your knowledge and how it was used and utilized - did you preach the Haqq or did you use your knowledge for kufr?

Abu Barzah Aslami (RA) reported that Allah's Messenger (ﷺ) said, "(On the Day of Resurrection) the feet of a slave will not move till he is asked about his life how he spent it; and about his knowledge, what he did with it, and about his wealth, how he earned it and on what he used it, and about his body, in what way he wore it off." [Sunan Tirmidhi (4/614) No. 2417 and Sunan al-Darime (1/144) No. 537]

All these things mentioned in the hadith are in the category of the Grace of Allah - thus you will be asked about it on the day of Judgement, one day the prophet peace be upon him left his house hungry and starving, so did Abu Bakr and Umar - hoping that somebody from the Ansar would invite them for food

They went to the house of an Ansar - and the man of the house said:

Subhan Allah: I have in my house the Prophet, Abu Bakr, and Umar - he slaughtered a sheep for them....after they ate the Prophet said: on the day of judgement you will be asked about this meal.

Abu Huraira reported that Allah's Messenger (ﷺ) went out (of his house) one day or one night, and there he found Abu Bakr and 'Umar also. He said: What has brought you out of your houses at this hour? They said: Allah's Messenger, it is hunger. Thereupon he said: By Him in Whose Hand is my life, what has brought you out has brought me out too; get up. They got up along with him and (all of them) came to the house of an Ansari, but he was not at

home. When his wife saw him she said: Most welcome, and Allah's Messenger (ﷺ) said to her: Where is so and so? She said: He has gone to get some fresh water for us. When the Ansari came and he saw Allah's Messenger (ﷺ) and his two Companions, he said: Praise be to Allah no one has more honourable guests today than I (have). He then went out and brought them a bunch of ripe dates, dry dates and fresh dates, and said: Eat some of them. He then took hold of his long knife (for slaughtering a goat or a sheep).

Allah's Messenger (ﷺ) said to him: Beware of killing a milch animal. He slaughtered a sheep for them and after they had eaten of it and of the bunch and drank, and when they had taken their fill and had been fully satisfied with the drink, Allah's Messenger (ﷺ) said to Abu Bakr and Umar: By Him in Whose Hand is my life, you will certainly be questioned about this bounty on the Day of judgment. Hunger brought you out of your house, then you did not return until this bounty came to you. [Sahih Muslim, Book 23, Hadith #5055]

On the Day of Judgement you will be asked about all of your pleasures of the flesh.

Why Did Shaikh quote the hadith?

The Shaikh quoted the hadith to prove to you that on the day of judgement, all the pleasures of the flesh will be asked about the last prophet that will enter paradise is Soloman- why? because he was the richest prophet, therefore he has more of Allah's graces to give account for on the day of Judgement and the first prophet to enter Paradise will be Prophet Muhammad (ﷺ).

The other Grace of Allah: righteous companions

Because of that, the Prophet said: marriage is half of your Deen It is so important, it is HALF of your DEEN

Because marriage is so important, Allah said in Surah 30:21:

And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect. (Ar-Rum 30:21) Muhsin Khan

And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect.(Ar-Rum 30:21) Yusuf Ali

Anas Ibn Malik narrated the Messenger of Allah (ﷺ) said: “When a person gets married he has completed half of his religion, so let him fear Allah with regard to the other half.” [Al-Bayhaqi narrated in Shu’ab al-Eemaan (7/340) No. 5100]

Anas Ibn Malik (RA) reported the Messenger of Allah (ﷺ) said: "Whomever Allah blesses with a righteous wife, He has helped him with half of his religion, so let him fear Allah with regard to the other half." [Mustadrak al-Haakim (2/175) No. 2681 and Shu’ab al-Eemaan al-Bayhaqi (7/341) No. 5101]

"...I marry women. Whoever turns away from my Sunnah is not of me.” (Sahih al Bukhari (Arabic/English) Vol. 7 pg No.1. Sahih-Muslim, English translation Vol 2 pg 703 No.3236)

-The other grace of Allah: your kids

Narrated by ‘Aishah that the Prophet (ﷺ) said: “The most despicable person to Allah is one who is harshly argumentative." [Al-Bukhari (2457) and Muslim (2668)]

-Mankind is divided up into 5 categories in regards to kids

-The most disgusting person in the sight of Allah is the man who is garrulous and cantankerous

-Do not marry people who are harshly argumentative

Narrated By Ma'qil ibn Yasar: A man came to the Prophet (ﷺ) and said: I have found a woman of rank and beauty, but she does not give birth to children. Should I marry her? He said: No. He came again to him, but he prohibited him. He came to him third time, and he (the Prophet) said: "Marry women who are loving and very prolific, for I shall outnumber the peoples by you." [Abu Dawud, Book 5, Hadith 2045]

-If you want to know the other graces of Allah, listen to the CD: Allah's blessings to Mankind.

AYAH 5

مَثَلُ ٱلَّذِينَ حُمِّلُواْ ٱلتَّوْرَىٰةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ ٱلْحِمَارِ يَحْمِلُ أَسْفَارًۢا ۚ بِئْسَ مَثَلُ ٱلْقَوْمِ ٱلَّذِينَ كَذَّبُواْ بِـَٔايَـٰتِ ٱللَّهِ ۚ وَٱللَّهُ لَا يَهْدِى ٱلْقَوْمَ ٱلظَّـٰلِمِينَ ٥

The likeness of those who were entrusted with the (obligation of the) Taurat (Torah) (i.e. to obey its commandments and to practise its legal laws), but who subsequently failed in those (obligations), is as the likeness of a donkey who carries huge

burdens of books (but understands nothing from them). How bad is the example (or the likeness) of people who deny the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah. And Allah guides not the people who are Zalimun (polytheists, wrong-doers, disbelievers, etc.). (Al-Jumu'ah 62:5)

Allah calls these wicked scholars donkeys
-They tell the Muslims they can join the kaafir army.

Allah also called them dogs in surah 7:175 & 176

And recite (O Muhammad ﷺ) to them the story of him to whom We gave Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), but he threw them away, so Shaitan (Satan) followed him up, and he became of those who went astray. And had We willed, We would surely have elevated him therewith but he clung to the earth and followed his own vain desire. So his description is the description of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still) lolls his tongue out. Such is the description of the people who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). So relate the stories, perhaps they may reflect. (Al-A'raf 7:175-176)

It is Haram to be in the parliament where they are making a mockery of Allah's Deen.

These scholars cement the thrones of the apostate leaders

Abu Dhar said, "I was with the Prophet (SAW) one day and I heard him saying: "There is something I fear for my Ummah than the Dajjal." It was then that I became afraid, so I said: "Oh Rasool Allah! Which thing is that?" He (SAW) said; "Misguided and astray scholars." [Musnad Ahmad (5/145) No. 21334 and 21335]

On the authority of Ziyad bin Hudayr: "Umar said to me: Do you know what can destroy Islam?" I said: "No." He said: "It is destroyed by the mistakes of scholars, the argument of the hypocrites about the book (of Allah), and the opinions of the misguided leaders." [Sunan al-Darime (1/82) No. 214, Mishkat al-Masabih (1/57) No. 269, Abu Naeem al-Asbahani in 'Hilyatul Awliya' (4/196)]

-You believe these wicked scholars that give you evil fatawa because they graduated from Azhar etc

Allah said:

Enjoin you Al-Birr (piety and righteousness and each and every act of obedience to Allah) on the people and you forget (to practise it) yourselves, while you recite the Scripture [the Taurat (Torah)]! Have you then no sense? (Al-Baqarah 2:44)

-It is hypocrisy to enjoin something good on the people when you yourself does not practice it
-This ayah is similar to Surah 61:2 and 3

O you who believe! Why do you say that which you do not do?

(As-Saff 61:2)

Most hateful it is with Allah that you say that which you do not do.

(As-Saff 61:3)

-When they capture Muslim prisoners they strip them naked and parade them but if you do that to their prisoners they will cry out Geneva convention

Castro uses Abu Ghraib pictures to hit back at US:
http://www.taipeitimes.com/News/world/archives/2004/12/19/2003215792

-But if you know about the Geneva Cconvention why did you do that to the Muslim prisoners?

-They stage disasters and cry wolf so many times
-Their own allies don't trust them.
-Their allies don't want to go into Syria because they cried wolf so many times

-This means you have an image crisis, But this time it was for real.
-Bahsar Al Assad did carry out the chemical attack.

-The rockets came from government controlled territory and they landed on territory controlled by the Mujahideen.
-The Shiites carried this attack out and they are worse than the Jews.

-If they hadn't cried wolf so many times, they would have been able to muster support against Bashar Al Assad and he would have been toppled.

3. TAFSIR SURAH JUMUAH
(THE JEWS WILL NEVER WISH FOR DEATH)

10 SEPTEMBER-2013

The last time we were stopped at ayah 5

AYAH 6

قُلْ يَـٰٓأَيُّهَا ٱلَّذِينَ هَادُوٓا۟ إِن زَعَمْتُمْ أَنَّكُمْ أَوْلِيَآءُ لِلَّهِ مِن دُونِ ٱلنَّاسِ فَتَمَنَّوُا۟ ٱلْمَوْتَ إِن كُنتُمْ صَـٰدِقِينَ ٦

Say (O Muhammad ﷺ): "O you Jews! If you pretend that you are friends of Allah, to the exclusion of (all) other mankind, then long for death if you are truthful." (Al-Jumu'ah 62:6)

AYAH 7

وَلَا يَتَمَنَّوْنَهُۥٓ أَبَدًۢا بِمَا قَدَّمَتْ أَيْدِيهِمْ ۗ وَ ٱللَّهُ عَلِيمٌۢ بِٱلظَّٰلِمِينَ ٧

But they will never long for it (death), because of what (deeds) their hands have sent before them! And Allah knows well the Zalimun (polytheists, wrong-doers, disbelievers, etc.) (Al-Jumu'ah 62:7)

-When Allah (سبحانه وتعالىٰ) said 'say' it doesn't only refer to the Rasul (ﷺ) but to all Muslims
-This ayah tells you how to checkmate the Jews, they claim to be the best but yet fear death
-When I was in London I went to Stanford Hill which is a Jewish community
-There were a lot of Volvo's in that community when I enquired why the Volvo was the almost the only car there?

-I was told it is the safest car and so the Jews favourite

-They call people Goi claiming they the Jews are the best but yet they fear death
-They don't accept Muhammad (ﷺ) because he is not a Jew
-They claim they are the chosen people of Allah (سبحانه وتعالىٰ),

The Quran declared that they will spread mischief in the earth twice (17:4)

And We decreed for the Children of Israel in the Scripture, that indeed you would do mischief on the earth twice and you will become tyrants and extremely arrogant! (Al-Isra 17:4)

-They will become extremely proud and arrogant and tyrannical in the earth,
-This is one of the predictions of the Quran
-So when was the first time they caused mischief?
-This first mischief was upon the death of Prophet Sulaiman (AS) in 932 BC
-When he died all hell broke loose because the books with the magical formulas were buried under his throne of prophet Sulaiman and they accused him of being a magician and not a Prophet and until today,
-They believe the same thing when they heard the Sahabahs saying good about him they called them fools because they believed that he is a magician and the Muslims believed he was a prophet

The second mischief was when the son of Sulaiman ascended the throne (contradicts second mischief of occupation of Palestine in

1947)

-The revolted against him and split the kingdom into two: (Israel and Judah)

-They also chopped off the head Prophet Yahya (AS) because a girl fell in love with her uncle but prophet Yahya objected, so they killed him to get him out of the way in order to fulfil their evil desires.

Allah spoke about the incident of Prophet Sulaiman (AS) accused of being a magician in 2:102

They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two angels, Harut and Marut, but neither of these two (angels) taught anyone (such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)." And from these (angels) people learn that by which they cause separation between man and his wife, but they could not thus harm anyone except by Allah's Leave. And they learn that which harms them and profits them not. And indeed they knew that the buyers of it (magic) would have no share in the Hereafter. And how bad indeed was that for which they sold their ownselves, if they but knew. (Al-Baqarah 2:102)

-Allah (سبحانه وتعالیٰ) defended his honour and character of Prophet Sulaiman (AS)
-They (Jews) also killed Zakaria (A.S)
-Also they slandered Prophet Musa (AS) and accused him of having an affair with a prostitute.
-Qaroun paid the prostitute to do so the Jews are still doing this trick until this day

In the Quran Surah 2:87 tells you about their crime of killing Prophets ?

And indeed, We gave Musa (Moses) the Book and followed him up with a succession of Messengers. And We gave 'Iesa (Jesus), the son of Maryam (Mary), clear signs and supported him with Ruh-ul-Qudus [Jibrael (Gabriel)]. Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some, you disbelieved and some, you killed. (Al-Baqarah 2:87)

-The worst man on Day of Judgment is the one who was killed by a

Prophet or he killed a Prophet

Ibn Abbas (RA) narrated the Messenger of Allah (ﷺ) said: "Verily the most painful punishment on the Day of Judgment are those who kill the prophets or people murdered by the prophet or kill one of his parents, and making statues and knowledgeable people who do not benefit from his knowledge." [Related by Bayhaqi in 'Shu'ab al-Iman' (10/288) No. 7504]
-Allah سبحانه وتعالىٰ sent against them a mighty enemy, Nebuchadnezzar
-So when they broke up the kingdom of Sulaiman (AS) and killed Yahya (AS)
-He laid siege on Jerusalem in 587 BC and massacred them and they were dispersed in the land and they had no homeland for 2,000 years
-They were wandering like blind men to and with no home land until in 1947 when the British gave them Palestine this is the second mischief Jews caused in the land

http://en.wikipedia.org/wiki/Balfour_Declaration

-I have toured S/Africa and they said that their apartheid compared to that of the Jews is nothing
-Theirs was like a walk in the park

http://en.wikipedia.org/wiki/Palestine:_Peace_Not_Apartheid

And We decreed for the Children of Israel in the Scripture, that indeed you would do mischief on the earth twice and you will become tyrants and extremely arrogant! (Al-Isra 17:4)

-They bombed the fortilla ship and killed Turkish soldiers and then refused to apologise or pay compensation because they are proud and arrogant

AL-FAKHURA SCHOOL INCIDENT: http://en.wikipedia.org/wiki/Al-Fakhura_school_incident

-They even kill the kindergarden kids in the Fakhura School claiming there were terrorists hiding there

-They will never wish because the crimes they commit against humanity
-They didn't even spare Allah سبحانه وتعالىٰ in their slandering

They call HIM poor in Surah 3:181

Indeed, Allah has heard the statement of those (Jews) who say: "Truly, Allah is poor and we are rich!" We shall record what they

have said and their killing of the Prophets unjustly, and We shall say: "Taste you the torment of the burning (Fire)." (Aali Imran 3:181)

-And also claim that HIS hands are tied (stingy, helpless...) and so Allah cursed them for what they said

The Jews say: "Allah's Hand is tied up (i.e. He does not give and spend of His Bounty)." Be their hands tied up and be they accursed for what they uttered. Nay, both His Hands are widely outstretched. He spends (of His Bounty) as He wills. Verily, the Revelation that has come to you from Allah increases in most of them their obstinate rebellion and disbelief. We have put enmity and hatred amongst them till the Day of Resurrection. Every time they kindled the fire of war, Allah extinguished it; and they (ever) strive to make mischief on earth. And Allah does not like the Mufsidun (mischief makers). (Al-Ma'idah 5:64)

Ayah 6 resembles surah 2:94-96

Say to (them): "If the home of the Hereafter with Allah is indeed for you specially and not for others, of mankind, then long for death if you are truthful." But they will never long for it because of what their hands have sent before them (i.e. what they have done). And Allah is All-Aware of the Zalimun (polytheists and wrong-doers). And verily, you will find them (the Jews) the greediest of mankind for life and (even greedier) than those who - ascribe partners to Allah (and do not believe in Resurrection - Magians, pagans, and idolaters, etc.). Every one of them wishes that he could be given a life of a thousand years. But the grant of such life will not save him even a little from (due) punishment. And Allah is All-Seer of what they do. (Al-Baqarah 2:94-96)

-According to my research they have killed up to 70 prophets every time a Prophet dies they send a Jew to destroy his message so when Jesus ascended to the heavens,

-They sent Paul to destroy his message and when Muhammad (□) died they sent Abdullah Ibn Sabah to destroy his message

-He started the shi'te movement

-They are worse than any other pagan
-They all want to live for 1000 years, but if they are granted this number years that won't save them from the hell fire

AYAH 8

قُلْ إِنَّ ٱلْمَوْتَ ٱلَّذِى تَفِرُّونَ مِنْهُ فَإِنَّهُۥ مُلَـٰقِيكُمْ ثُمَّ تُرَدُّونَ إِلَىٰ عَـٰلِمِ ٱلْغَيْبِ وَٱلشَّهَـٰدَةِ فَيُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ ٨

Say (to them) : "Verily, the death from which you flee will surely meet you, then you will be sent back to (Allah), the All-Knower of the unseen and the seen, and He will tell you what you used to do." (Al-Jumu'ah 62:8)

-Death is called Yaqeen (the certainty) so no one can't escape from it and Allah (سبحانه وتعالىٰ) will show them their evil deeds

Everyone shall taste death. And only on the Day of Resurrection shall you be paid your wages in full. And whoever is removed away from the Fire and admitted to Paradise, he indeed is successful. The life of this world is only the enjoyment of deception (a deceiving thing). (Aali Imran 3:185)

Whosesoever you may be, death will overtake you even if you are in fortresses built up strong and high!" And if some good reaches them, they say, "This is from Allah," but if some evil befalls them, they say, "This is from you (O Muhammad SAW)." Say: "All things are from Allah," so what is wrong with these people that they fail to understand any word? (An-Nisa 4:78)

-The above ayah-mention reminds you of ayah 3:185 and 4:78

-Some people fear death and so say they will keep a dog so the angel of death doesn't enter their homes

Verily, you (O Muhammad ﷺ) will die and verily, they (too) will die. (Az-Zumar 39:30)

The best person to live was the Rasul (ﷺ) but he died and you will die too so prepare for it with good deeds.

Abu Huraira (RA) reported: The Messenger of Allah (ﷺ) said, "When a man dies, his deeds come to an end, except for three: (1) A continuous charity, (2) knowledge by which people derive benefit, (3) pious son who prays for him."

[Adab al-Mufrad al-Bukhari No. 38, Muslim (3/1255) No. 1631, Abu Dawud (3/117) No. 2880, al-Nasa'i (6/251) No. 3651, Tirmidhi (3/660) No. 1376, al-Darime (1/148) No. 559, Ahmad (2/372) No. 8831]

Anas ibn Maalik (RA) reported that Allah's Messenger (ﷺ) said, "Three things follow the deceased, two returns while one remains. His family, his wealth and his deeds follow him. His family and his wealth return while his deeds remain behind."

[Bukhari 6514, Muslim 2960, Tirmidhi 2386, Ahmed 12081, Nisai 1933]

4. TAFSIR SURAH JUMUAH

(THE ETIQUETTES OF SALATUL JUMU'AH)

AYAH 9

يَـٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ إِذَا نُودِىَ لِلصَّلَوٰةِ مِن يَوْمِ ٱلْجُمُعَةِ فَٱسْعَوْا۟ إِلَىٰ ذِكْرِ ٱللَّهِ وَذَرُوا۟ ٱلْبَيْعَ

ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ٩

O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat (prayer)] and leave off business (and every other thing), that is better for you if you did but know! (Al-Jumu'ah 62:9)

Last time we stopped at ayah 9

The Adhaan talked about is the Adhaan for Salatul Jumuah

Some Masjids do one adhaan only and others masjid this is not an issue,

Jumuah is not compulsory on the woman, slave, child and the sick

This ayah is talking about the Muslims men only

Taariq ibn Shihaab narrated the Prophet (SAW) said: “Jumu’ah is a duty that is required of every Muslim in congregation, except four: a slave, a woman, a child or one who is sick.”

[Sunan Abu Dawud (1/280) No. 1067]

But Salatul Jumuah is not compulsory on the man who travelling and also on the ones in prison if they have no facilities for Salatul Jumu'ah

<u>JUMUAH IS NOT COMPULSORY ON:</u>

1. THE KAAFIR

2. THE MENTALLY ILL

3. THE MUSLIMS WOMAN

4. A CHILD

5. THE TRAVELLER

6. THE ILL AND THE DISABLED

7. THE SLAVE

8. THE PRISONER WITH NO FACILITIES FOR SALATUL JUMUAH

However, if the prison has the facilities for Jumu'ah then it is compulsory

PREPARATION FOR JUMUAH

Jumuah is the Eid of the week

It was narrated that Ibn ‘Abbas said: “The Messenger of Allah (SAW) said: ‘This day is an ‘Eid (festival) which Allah has ordained for the Muslims. Whoever comes to Friday (prayer), let him take a bath and if he has perfume then let him put some on. And upon you (I urge to use) is the tooth stick.”

[Sunan Ibn Majah (2/197) No. 1098]

You should take a bath before leaving the house and also brush your teeth and wear perfume

Al-Nawawi (may Allah have mercy on him) said in al-Majmoo‘ (4/405):

Doing ghusl on Friday is Sunnah, not obligatory in the sense that not doing it is a sin, and there is no difference of opinion among us concerning that. With regard to the one for whom it is Sunnah, there are four views, but the correct view that is supported by the text and regard by the author and the majority as the correct view is the following:
It is Sunnah for everyone who wants to attend Jumu‘ah, man, woman, child, traveller, slave and others, because of the apparent meaning of the hadeeth of Ibn ‘Umar, and because the aim is cleanliness, and they are all the same with regard to that. It is not Sunnah for the one who does not intend to attend, even if he is one of those who should attend Jumu‘ah, because of the meaning of the hadeeth and because the reason is no longer present; and because of the hadeeth of Ibn ‘Umar, according to which the Prophet (blessings and peace of Allah be upon him) said:

“Whoever comes to Jumu‘ah, man or woman, let him do ghusl, and whoever does not come to it, man or woman, does not have to do ghusl.” Narrated by al-Bayhaqi with this wording and with a saheeh isnaad. End quote.

Shaykh al-Islam Ibn Taymiyah in al-Fataawa al-Kubra (5/307): It is obligatory to do ghusl on Fridays for one who is sweaty or has an odour that may offend others. End quote.

THE MERITS OF JUMUAH

Abu Huraira reported the Messenger of Allah (SAW) as saying: "The best day on which the sun has risen is Friday; on it Adam was created. on it he was made to enter Heaven, on it he was expelled from it. And the last hour will take place on no day other than Friday."

[Sahih Muslim (2/585) No. 854]

1. ADAM WAS CREATED ON A FRIDAY

Abu Huraira reported the Messenger of Allah (SAW) as saying: "The best day on which the sun has risen is Friday; on it Adam was created. on it he was made to enter Heaven, on it he was expelled from it. And the last hour will take place on no day other than Friday."

[Sahih Muslim (2/585) No. 854]

Narrated Aws ibn Aws: The Prophet (Peace be upon him) said: Among the most excellent of your days is Friday; on it Adam was created, on it he died, on it the last trumpet will be blown, and on it the shout will be made, so invoke more blessings on me that day, for your blessings will be submitted to me. The people asked: Apostle of Allah, how can it be that our blessings will be submitted to you while your body is decayed? He replied: Allah, the Exalted, has prohibited the earth from consuming the bodies of Prophets.

(Abu Dawud Book 3, Number 1042)

2. ADAM (AS) DIED ON A FRIDAY

Abu Hurayrah who said: Abu'l-Qaasim (peace and blessings of Allaah be upon him) said: "On Friday there is an hour when, if a Muslims happens to pray at that time and ask Allaah for something good, He will give it to him."

[al-Bukhaari (5295) and Muslim (852)]

3. THERE IS A SPECIAL HOUR ON FRIDAY WHEN DUAS ARE ACCEPTED

Abu Hurayrah who said: Abu'l-Qaasim (peace and blessings of Allaah be upon him) said: "On Friday there is an hour when, if a Muslims happens to pray at that time and ask Allaah for something good, He will give it to him."

[Al-Bukhaari (5295) and Muslim (852)]

4. TO DIE ON A FRIDAY SAVES YOU FROM THE PUNISHMENT OF THE GRAVE

Abdullah ibn Amr (RA) reported that Allah's Messenger (SAW) said, "No Muslim dies on the day of Friday or the night of Friday but Allah protects him from the trial in the grave."

[Sunan Tirmidhi (3/386) No. 1074, Musnad Ahmad (2/169) No. 6582]

5. TWO ANGELS STAND AT THE DOOR OF THE MASJID TO RECORD THE NAMES OF THOSE WHO COME TO JUMU'AH EARLY
Narrated By Abu Huraira: The Prophet (SAW) said, "When it is a Friday, the angels stand at the gate of the mosque and keep on writing the names of the persons coming to the mosque in succession according to their arrivals. The example of the one who enters the mosque in the earliest hour is that of one offering a camel (in sacrifice). The one coming next is like one offering a cow and then a ram and then a chicken and then an egg respectively. When the Imam comes out (for Jumua prayer) they (i.e. angels) fold their papers and listen to the Khutba."

[Al-Bukhari (929) and Muslim (850)]

6. SURAH THE CAVE IS RECITED ON A FRIDAY AND THOSE WHO MEMORISE THE FIRST TEN VERSES OF THE SURAH SHALL BE SAVED FROM THE FITNAH OF THE DAJJAL

Abu Darda' reported Allah's Apostle (SAW) as saying: If anyone learns by heart the first ten verses of the Surah Al-Kahf, he will be protected from the Dajjal.

[Sahih Muslim, Book 4, Hadith #1766]

On the authority Abu Sa'eed (RA) the Prophet (SAW) said: "Whoever reads Surat al-Kahf on the day of Jumu'ah, will have a light that will shine from him from one Friday to the next."

[Mishkat al-Masabih (1/667) No. 2175, Mustadrak al-Haakim (2/399) No. 2292, al-Sunan al-Kubra al-Bayhaqi (3/353) No. 5996] Ibn Hajar said in Takhreej al-Adhkar (5/38-39) that this is a hasan hadith

So it is Sunnah Muakkada to recite the Surah Al Kahf on a Friday

THE BENEFITS OF GOING FOR FRIDAY PRAYERS

1. IT INCREASES YOUR IMAAN

Therefore the imam should talk about topics which would boost imaan

-Topics about Paradise, Hellfire, Punishment of the Grave etc
-but he should not talk about Fiqh issue that should be taught in class.
You are supposed to go a Masjid in which the khutbah will boost your imaan

2. BY MIXING WITH THE MUSLIMS IT ENHANCES THE BROTHERHOOD AND SISTERHOODS

3. A SIGN THAT YOU BELONG TO THE UMMAH OF MUHAMMAD (SAW)

So the person who abandons Jumu'ah has abandoned the Ummah (nation)

Abu Al-Ja'd (meaning Ad-Damri) narrated, and he was a Companion according to the claim of Muhammad bin Amr: the Messenger of Allah (SAW) said: 'Whoever neglects the Friday prayer three times (in a row) without an excuse, then Allah sets a seal upon his heart.'"

[Sunan Tirmidhi (2/373) No. 500, Musnad Ahmad (3/424) No. 15537, Sunan Abu Dawud (1/277) No. 1052, Sunan al-Nasa'i (3/88) No. 1369, Sunan Ibn Majah (2/213) No. 1125, Sunan al-Darime (1/444) No. 1571, Muwatta Malik (1/180) No. 468]

Ibn 'Umar and Abu Huraira (RA) reported: "We heard the Messenger of Allah (SAW) saying (while delivering Khutbah on his wooden pulpit), "Either some people (i.e. hypocrites) stop neglecting the Friday prayers, or Allah will seal their hearts and they will be among the heedless."

[Sahih Muslim (2/591) No. 865]

If you miss three salatul Jumu'ah in a row then you have committed a crime in Islam

4. IT KEEPS YOU IN TOUCH WITH THE CURRENT OF THE UMMAH

They announce the events that have taken place or will be taking place

-you are aware of any Janaazah, Aqeeqa etc

5. IT INCREASES YOU IN KNOWLEDGE OF THE DEEN ESPECIALLY IF THE IMAM IS EDUCATED

- Some Imams only know how to recite Quran but they not educated

- If you are able to cry in the khutbah means the khutbah was good, not those that use the Minbar of the rasul (saw) and preach democracy

6. IT IS USED TO REFORM THE WARWARD

People who smoke, drink, commit zina etc

-if the Masjid can't be used to reform these people then something is wrong

7. TO ERADICATE FROM THE COMMUNITY KUFR, SHIRK, SUPERSTITION, BID'AH AND ZANDAQA

Maybe somebody in the Masjid has dodgy Aqeeda and hence the Khutbah should makes things clear for them to reform and rectify their Aqeedah

Sometimes in some places you have up to a 1000 people in the Masjid for Jumu'ah

All these have different Aqeedas and some are dangerous and dodgy.

8. TO WAKE UP THE MUSLIMS FROM THEIR COMA

The kufaar are terrified of Shaikhs who are waking up the Ummah

-This is why they killed Anwar Al Awlaki (RA)

-Islam is a sleeping lion and the Shaikhs should wake it up

-People like the Goofy Soofies and Saudi Salafis are lulling the Ummah to sleep

A 2007 report by the Rand Corp., a U.S. think tank, advised Western governments to "harness" Sufism, saying its adherents were "natural allies of the West." Read more:

http://www.time.com/time/world/article/0,8599,1912091,00.html

The Kufaar call the Soofies their natural allies

The Rand foundation which is the think tank of the kufaar said so

Allah told you in the Quran (2:120) that the kufaar will be pleased with you until you leave your DEEN

Never will the Jews nor the Christians be pleased with you (O Muhammad Peace be upon him) till you follow their religion. Say: "Verily, the Guidance of Allah (i.e. Islamic Monotheism) that is the (only) Guidance. And if you (O Muhammad Peace be upon him) were to follow their (Jews and Christians) desires after what you have received of Knowledge (i.e. the Qur'an), then you would have against Allah neither any Wali (protector or guardian) nor any helper.

(Al-Baqarah 2:120)

This is why the Soofies are not Muslims because they are pleased with them
May Allah guide them to the right path
Ameen

The ayah says that you should close your shops
But if you are living in DARUL HARB and employs a Kaafir who continues selling during Jumuah whilst you are away for salatul jumuah then you didn't do anything wrong because you are not living in an Islamic States.

'Ammar bin Yasir (RA) reported: I heard Messenger of Allah (SAW) saying, "Prolonging Salat (prayer) and shortening the Khutbah (religious talk) indicate the religious knowledge of the person. Make your Salat long and your sermon short."

[Sahih Muslim (2/594) No. 869]

But it is haram to open a single shop in the Islamic States during Jumuah.

Salatul Jumuah is not long so you should be able to close your shop for period of time.

There is no Sabbath in Islam and so after Jumuah Salah you can go back to earning.

<u>THE ETTIQUETTES OF JUMUAH</u>

AYAH 10

Then when the (Jumu'ah) Salat (prayer) is finished, you may disperse through the land, and seek the Bounty of Allah (by

working, etc.), and remember Allah much, that you may be successful.

(Al-Jumu'ah 62:10)

When you are in salatul Jumuah it is haram to talk

It was narrated that Abu’l-Darda’ said: The Prophet (SAW) sat on the minbar and addressed the people, and he recited a verse. Ubayy ibn Ka’b was next to me, so I said to him: “O Ubayy, when was this verse revealed?” But he refused to speak to me, so I asked him again and he refused to speak to me, until the Prophet (SAW) came down (from the minbar).
Then Ubayy said to me: “You have gained nothing from your Jumu’ah except idle talk.” When the Messenger of Allah (SAW) had finished (the prayer), I went to him and told him (what had happened). He said: “Ubayy was right. When you hear your imam speaking, then keep quiet and listen attentively until he has finished.”

[Musnad Ahmad (Vol. 5, p143) No. 21325; Sunan Ibn Majah (Vol. 2, p203) No. 1111; Sahih Ibn Khuzaymah (Vol. 3, p154) No. 1807; Sunan al-Kubra Bayhaqi (Vol. 3, p219) No. 5623]

1. YOU ARE SUPPOSED TO WALK TO THE MASJID AND NOT RUN

2. YOU ARE NOT ALLOWED TO HAVE SPECIAL PLACE IN THE MASJID TO SIT

3. PRAY TAHIYATUL MASJID (TWO RAKAH)

There is no Sunnah before Jumuah Salah according to my knowledge

It was narrated that Jaabir ibn ‘Abd-Allaah said: A man came whilst the Prophet (SAW) was addressing the people on Friday, and he [the Prophet (SAW)] said: “Have you prayed, O So and so?” He said, “No.” He said: “Stand up and pray two rak’ahs.”

[Al-Bukhaari (888) and Muslim (875)]

Abu Qatadah (RA) reported: The Messenger of Allah (SAW) said, "When anyone of you enters the mosque, he should perform two Rak'ah (of voluntary prayer) before sitting."

[Al-Bukhari (444) and Muslim (714)]

You should pray the two rakats even if the imam has already

started the khutbah

The Hanafi don't allow you to pray it after the imam started the khutbah

4. YOU ARE NOT ALLOWED TO TALK IN JUMUAH DURING THE KHUTBAH

It was narrated that Abu’l-Darda’ said: The Prophet (SAW) sat on the minbar and addressed the people, and he recited a verse. Ubayy ibn Ka’b was next to me, so I said to him: “O Ubayy, when was this verse revealed?” But he refused to speak to me, so I asked him again and he refused to speak to me, until the Prophet (SAW) came down (from the minbar). Then Ubayy said to me: “You have gained nothing from your Jumu’ah except idle talk.” When the Messenger of Allah (SAW) had finished (the prayer), I went to him and told him (what had happened). He said: “Ubayy was right. When you hear your imam speaking, then keep quiet and listen attentively until he has finished.”

[Musnad Ahmad (Vol. 5, p143) No. 21325; Sunan Ibn Majah (Vol. 2, p203) No. 1111; Sahih Ibn Khuzaymah (Vol. 3, p154) No. 1807; Sunan al-Kubra Bayhaqi (Vol. 3, p219) No. 5623]

If you do so you have nullified your Jumu'ah

Narrated By Abu Huraira: Allah's Apostle (SAW) said, "When the Imam is delivering the Khutba, and you ask your companion to keep quiet and listen, then no doubt you have done an evil act."

[Sahih Bukhari, Vol 2, Book 13, Hadith 056]

You not are even allowed to tell a person talking to keep quiet in some masjid
they put screens between the men and the women so therefore they lose concentration because they are not seeing the imam and this makes them talk during the khutbah

Women are already lacking in imaan and so screening them doesn't help

AYAH 11

And when they see some merchandise or some amusement [beating of Tambur (drum) etc.] they disperse headlong to it, and leave you (Muhammad SAW) standing [while delivering Jumu'ah's religious talk (Khutbah)]. Say "That which Allah has is better than any amusement or merchandise! And Allah is the Best of providers."

(Al-Jumu'ah 62:11)

ASBAB AN NUZOOL

A caravan came from Syria when the Prophet (Saws) was delivering the khutbah and many of the Sahabahs came out to rush to buy from the caravan

Only 12 men were left in the masjid so Allah revealed the verse

This proves to you that to love the Dunya is a natural instinct even the Dunya was a Fitna for the Sahabahs
So Allah (SWT) tells you that what He has is better than the Dunya

Jabir b. Abdullah reported that the Messenger of Allah (SAW) was delivering the sermon on Friday in a standing posture when a caravan from Syria arrived. The people flocked towards it till no one was left (with the Holy Prophet) but twelve persons, and it was on this occasion that this verse in regard to Jumu'a was revealed." And when they see merchandise or sport they break away to it and leave thee standing."

[Sahih Muslim (2/590) No. 863]